

**APPLICATION TO VARY THE  
TERMS OF A LICENCE**

This application should be lodged with Council Solicitor  
(Licensing Section), 249 High Street, Edinburgh, together with  
an administration fee of £\_\_\_\_\_.

| OFFICIAL USE ONLY |  |
|-------------------|--|
| Received          |  |
| Fee               |  |
| Granted / Refused |  |

Complete in Typescript or Block Capitals  
\*Delete as appropriate

|                                                                                                                          |                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. To be completed by licence holder if a natural person                                                                 |                                                                                                                                                                                                        |
| (a) Full Name                                                                                                            |                                                                                                                                                                                                        |
| (b) Occupation                                                                                                           |                                                                                                                                                                                                        |
| (c) Home or Office address*                                                                                              |                                                                                                                                                                                                        |
| (c) And home and daytime phone number                                                                                    |                                                                                                                                                                                                        |
| (d) Age, Date and Place of Birth                                                                                         |                                                                                                                                                                                                        |
| 2. To be completed by licence holder if a natural person (e.g. Company or Partnership)                                   | Chilo's 23 Ltd                                                                                                                                                                                         |
| (a) Full Name                                                                                                            |                                                                                                                                                                                                        |
| (b) Address of Registered / Principal Office                                                                             | Chilo's,30-32 Clerk Street,Edinburgh,EH8 9HX                                                                                                                                                           |
| (c) Full Name / Private addresses and dates of birth of directors, partners or other persons responsible for management. |                                                                                                                                                                                                        |
| (d) Full name, address and date of birth of employee or agent engaged in day to day management.                          |                                                                                                                                                                                                        |
| (e) Manager / Supervisor's telephone number                                                                              |                                                                                                                                                                                                        |
| 3. Premises licensed (See note 1) Address                                                                                | Chilo's,30-32 Clerk Street,Edinburgh,EH8 9HX                                                                                                                                                           |
| 4. Type of licence (See note 2)                                                                                          | Late Hours Catering                                                                                                                                                                                    |
| 5. Details of Variation request (See note 3)                                                                             | To increase the hours from Midnight to 1am Sunday to Thursday and from 1am to 2am Friday and Saturday from 1st August 2026 to 25th August 2026 (or if different, the official Fringe/ Festival dates). |

|                                       |                                         |
|---------------------------------------|-----------------------------------------|
| 6. Details of Licence                 | 03.03.2025                              |
| (a) Date of Grant                     |                                         |
| (b) Period of Licence                 | From 03 / 03 / 25 to 02 / 03 26         |
| (c) Opening Hours in terms of Licence | Sun-Thu 11pm-Midnight, Fri&Sat 11pm-1am |
| (d) Any other relevant information    |                                         |

Information supplied on this form may be held on computer and applicants are advised that in processing this application background enquiries will be made which may include reference to personal data held on computer.

\*I/We hereby make application to vary a licence in the above terms and certify that the information given is true and correct.

Macdonald Licensing  
21a Rutland Square  
Edinburgh, EH1 2BB

Signature of Applicant

16/4/26

#### NOTES FOR GUIDANCE

1. If applicable enter here the address of the premises which are licensed. Certain categories of licence, e.g., street traders or window cleaners relate to individuals and do not affect premises.
2. Enter the type of licence which it is hoped to vary, e.g., second-hand dealer, metal dealer, boat hire, street trader, market operator, public entertainment, late-hour catering, window cleaner, house in multiple occupation.
3. Enter here as much detail as possible concerning the variation requested. If the variation requested is to allow an exhibition or performance of hypnotism on licensed premises a complete description of the exhibition or performance must be submitted on a separate request for permission to conduct an exhibition, etc. of hypnotism. The application form can be downloaded at [www.edinburgh.gov.uk/licensing](http://www.edinburgh.gov.uk/licensing) and is also available from the Licensing Section at 249 High Street Edinburgh. The form should be submitted, signed by the hypnotist, together with this application form and copies of any posters, advertisements or programmes relating to the proposed exhibition or performance. Please note that only one administration fee will be payable.
4. The application should be lodged at least 28 days before the date from which the variation is to operate. Normally applications can be dealt with within the period of 28 days but the attention of applicants is drawn to the fact that with more complex variations the processing time will be extended.

MAU V8.9.x.0

Miscellaneous Activity reference number: 579208

MISCELLANEOUS ACTIVITY NUMBER

579208 LA REFERENCE:

PREMISES DETAILS

PREMISES REFERENCE: LIC6\*\*30-3/4  
LA REFERENCE: PREM0235

NAME: Chilo's 23 Ltd

ADDRESS: 30-32 Clerk Street  
Edinburgh  
EH8 9HX

WARD: Southside/Newington

UPRN/USRN:906051702

EASTING: 326253

NORTHING: 672798

ACTIVITY DATES AND CODED INFORMATION

ACTUAL DATE: 16/04/2026  
ACTIVITY TYPE: LCC - Late Hours Catering Licence  
OFFICER:    
UNIT: LIC - Licensing (City Chambers)  
ACTION: LIC - Licensing - High Street  
FEE: 81.00  
PAYMENT RECEIVED: Yes

MISCELLANEOUS ACTIVITY DESCRIPTION

festival variation 7/8/26-31/8/26  
CRM Number: 102000282199

ACTION DETAILS

ACTION TYPE: LIC - Licensing - High Street  
Action record initiated under record number 1529884

ITEM EVENT DESCRIPTION

SCH. DATE ACT. DATE OFF

1 K01 Application received

16/04/2026

| <u>ITEM</u> | <u>EVENT DESCRIPTION</u>                                                                                                                  | <u>SCH. DATE</u> | <u>ACT. DATE</u> | <u>OFF</u> |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|------------|
| 2           | K99 Add to Licensing Register                                                                                                             |                  | 16/04/2026       | LIC        |
| 3           | K03 Application checked by CSO                                                                                                            | 16/04/2026       | 06/05/2026       | SHH        |
| 4           | K65 CSO - Live Application                                                                                                                | 16/04/2026       | 30/07/2026       | SAD        |
| 5           | K00 Application recorded on APP                                                                                                           | 16/04/2026       | 06/05/2026       | SHH        |
| 6           | K02 Application Payment Received                                                                                                          | 16/04/2026       | 16/04/2026       | SHH        |
| 7           | K08 (M) Application acknowledgement sent                                                                                                  | 17/04/2026       | 06/05/2026       | SHH        |
| 8           | K04 Application complete (and I verify that APP is accurately updated)                                                                    | 16/04/2026       | 16/04/2026       | SHH        |
| 9           | KA0 Licence consultation email sent (index email)                                                                                         | 16/04/2026       | 06/05/2026       | SHH        |
| 10          | K20 Consultation response - Police NPO                                                                                                    | 14/05/2026       | 13/05/2026       | SHH        |
| 11          | K25 Consultation response - Licensing Enforcement. No objections                                                                          | 14/05/2026       | 07/05/2026       | GMO        |
| 12          | G32 Consultation response received - Licensing Enforcement                                                                                | 14/05/2026       | 11/05/2026       | SHH        |
| 13          | K19 Consultee response - Noise Team - we have a open noise complaint can this application be held until the noise issue has been resolved | 14/05/2026       | 27/07/2026       | NDT        |
| 14          | G32 Consultation response received - Noise Team                                                                                           | 14/05/2026       | 27/07/2026       | SHH        |
| 15          | K11 All Consultation Complete                                                                                                             | 14/05/2026       | 27/07/2026       | SHH        |
| 16          | G31 Review-28 day consultation var festival LCC (please note, renewal is going to sub-committee) extended +21 check 573098                | 22/07/2026       | 27/07/2026       | SHH        |
| 17          | G05 Email received- noise complaint correspondence                                                                                        | 08/05/2026       | 08/05/2026       | SHH        |
| 18          | G38 Officer Referral Notification<br>***See linked doc for MEMO****                                                                       | 01/07/2026       | 14/07/2026       | BIN        |
| 19          | G05 Email received-email from Barry Inglis                                                                                                | 13/07/2026       | 13/07/2026       | SHH        |
| 20          | G05 Email received-Noise Objection Memo from EH                                                                                           | 15/07/2026       | 15/07/2026       | SHH        |
| 21          | G32 Case updated- to arrange for sub-                                                                                                     | 16/07/2026       | 17/07/2026       | JBW        |

| ITEM | EVENT DESCRIPTION                                                                                                                                                                                                       | SCH. DATE  | ACT. DATE  | OFF |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----|
|      | committee                                                                                                                                                                                                               |            |            |     |
| 22   | K41 Application referred to Committee<br>- non HMO - papers by 28th                                                                                                                                                     | 27/07/2026 | 30/07/2026 | JBW |
| 23   | **Add Committee date & time to<br>Additonal tab and action Scheduled date<br>when known. Then load template KBL**                                                                                                       |            |            |     |
| 24   | G32 Case updated - not sure of the<br>practice here, can you either close<br>the noise consultee response or<br>contact them to do so based on best<br>practice of this situation                                       | 18/07/2026 | 27/07/2026 | SHH |
| 25   | K30 Application cleared for consideration                                                                                                                                                                               |            | 18/07/2026 | SHH |
| 26   | K31 (M) Grant sheet                                                                                                                                                                                                     | 18/07/2026 | 27/07/2026 | SHH |
| 27   | K62 All Processing checked by LO and<br>confirmed as correct                                                                                                                                                            | 23/07/2026 | 30/07/2026 | JBW |
| 28   | K35 Granted by Licensing Officer - and<br>grant sheet signed                                                                                                                                                            | 23/07/2026 | 30/07/2026 | JBW |
| 29   | K39 Application status updated                                                                                                                                                                                          | 23/07/2026 | 30/07/2026 | JBW |
| 30   | K48 Licence documents sent                                                                                                                                                                                              | 30/07/2026 | 06/08/2026 | BER |
| 31   | K39 Application status updated to<br>Issued                                                                                                                                                                             | 30/07/2026 | 06/08/2026 | BER |
| 32   | G32 Case updated- consider for grant<br>(speak with KHA if unsure)                                                                                                                                                      | 28/07/2026 | 30/07/2026 | JBW |
| 33   | G32 Case updated- KHA confirmed we can<br>grant temp var with reference to<br>noise complaint in the body of the<br>cover letter confirming that this<br>will be discussed further at the<br>committee with the renewal | 27/07/2026 | 27/07/2026 | SHH |
| 34   | G32 Case updated - please issue with<br>reference to noise complaint in cover<br>letter                                                                                                                                 | 03/08/2026 | 04/08/2026 | BER |
| 35   | KVL (M) LHC Licence                                                                                                                                                                                                     |            | 04/08/2026 | BER |